

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001

4 May 2017



## COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **7.15 pm** or as soon as possible after the conclusion of the Annual Meeting on **Wednesday 17th May 2017** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

### AGENDA

#### 1. APOLOGIES

#### 2. DECLARATIONS OF INTEREST

Members to declare any interests.

#### 3. ANNOUNCEMENTS

By the Chairman of the Council.  
By the Leader/Cabinet Members.

#### 4. PETITIONS/DEPUTATIONS (IF ANY)

#### 5. WRITTEN QUESTIONS

No written questions were submitted by Members during February-April 2017.

Previous Members' Written Questions and Answers can be accessed at <http://democracy.aylesburyvaledc.gov.uk/ieListMeetings.aspx?Committeeld=441>

**6. QUESTION TIME**

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.

**7. COMMUNITY SAFETY UPDATE / STRATEGY 2017-20 (Pages 3 - 34)**  
**Councillor Mrs Macpherson**  
**Cabinet Member for Leisure, Communities and Civic Amenities**

To consider the attached report.

**8. REPORT ON SPECIAL URGENCY PROVISIONS (Pages 35 - 36)**  
**Councillor N Blake**  
**Leader of the Council and Cabinet Member for Major Projects**

To receive the attached report.

**9. STANDARDS COMMITTEE: ANNUAL REPORT (Pages 37 - 40)**  
**Councillor Mordue**  
**Chairman of the Standards Committee**

To receive the attached report.

**10. SCRUTINY ANNUAL REPORT (Pages 41 - 52)**  
**Chairman of the Council**

To receive the attached report.

**11. NEW NOTICE OF MOTION: SECTION 106 AGREEMENTS (Pages 53 - 54)**

To consider the new Notice of Motion attached as an appendix.

**12. NEW NOTICE OF MOTION: BETTING SHOPS IN THE AYLESBURY TOWN CENTRE (Pages 55 - 56)**

To consider the new Notice of Motion attached as an appendix.